

SB285_L.032

Amendment No. _____

SB23-285

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE McCormick

1 Amend reengrossed bill, page 33, after line 19 insert:

2 "(4) THE COMMISSION SHALL PRESENT THE REPORT DESCRIBED IN
3 SUBSECTION (3)(a) OF THIS SECTION TO THE ENERGY AND ENVIRONMENT
4 COMMITTEE OF THE HOUSE OF REPRESENTATIVES AND THE
5 TRANSPORTATION AND ENERGY COMMITTEE OF THE SENATE, OR ANY
6 SUCCESSOR COMMITTEES, DURING THE 2025 LEGISLATIVE SESSION."

7 Renumber succeeding subsection accordingly.

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