

SB178_L.015

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Appropriations.

SB26-178 be amended as follows:

1 Amend proposed committee amendment (SB178_L.014), page 1, line 25,
2 after "(2)" insert "(a)".

3 Page 1 of the amendment, after line 30 insert:

4 "(b) AS PART OF THE BRIEFING IN JANUARY, 2027, THE ENTERPRISE
5 SHALL ALSO PROVIDE TO THE JOINT BUDGET COMMITTEE:

6 (I) AN ANALYSIS OF THE EFFECTS OF CHANGING THE STATEWIDE
7 AVERAGE PREMIUM REDUCTION IN THE REINSURANCE PROGRAM TO
8 FIFTEEN PERCENT, INCLUDING THE EFFECTS OF THAT CHANGE ON:

9 (A) TOTAL SAVINGS FOR THE ENTERPRISE;

10 (B) FEDERAL PASS-THROUGH FUNDING FROM THE STATE
11 INNOVATION WAIVER UNDER SECTION 10-16-1109 AND SECTION 1332 OF
12 THE FEDERAL ACT, 42 U.S.C. SEC. 18052;

13 (C) PREMIUMS IN THE NINE GEOGRAPHIC RATING AREAS IN THE
14 STATE; AND

15 (D) ENROLLMENT IN THE INDIVIDUAL MARKET; AND

16 (II) AN ANALYSIS OF THE EFFECTS OF CREATING A TIERED
17 STRUCTURE, BASED ON INCOME LEVELS, FOR PREMIUM ASSISTANCE FOR
18 INDIVIDUALS WHO PURCHASE INSURANCE ON THE EXCHANGE FOR THE
19 PREMIUM WRAP, INCLUDING THE EFFECTS OF THAT STRUCTURE ON:

20 (A) TOTAL SAVINGS FOR THE ENTERPRISE;

21 (B) FEDERAL PASS-THROUGH FUNDING FROM THE STATE
22 INNOVATION WAIVER UNDER SECTION 10-16-1109 AND SECTION 1332 OF
23 THE FEDERAL ACT, 42 U.S.C. SEC. 18052;

24 (C) PREMIUMS IN THE NINE GEOGRAPHIC RATING AREAS IN THE
25 STATE; AND

26 (D) ENROLLMENT IN THE INDIVIDUAL MARKET."

27 Amend the Finance Committee Report, dated April 30, 2026, page 3, line
28 20, strike "THE" and substitute "ON OR AFTER JANUARY 1, 2027, THE".

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