

HOUSE COMMITTEE OF REFERENCE REPORT

\_\_\_\_\_  
Chair of Committee

\_\_\_\_\_  
March 20, 2026  
Date

Committee on Appropriations.

After consideration on the merits, the Committee recommends the following:

HB26-1184 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Amend the Agriculture, Water, and Natural Resources Committee Report,  
2 dated February 23, 2026, page 1, strike line 8 and substitute:

3 "Page 2 of the printed bill, line 10, strike "**repeal** (7)" and substitute  
4 "**amend** (3)(a) introductory portion, (3)(a)(I) introductory portion,  
5 (3)(a)(I)(F), (3)(a)(II)(N), and (7); and **repeal** (3)(a)(III)".

6 Page 1 of the report, strike line 10 and substitute:

7 ""(3) **Membership.**

8 (a) The council consists of the following ~~twenty-six~~ TWENTY-FOUR  
9 members:

10 (I) The following ex officio members or ~~there~~ THEIR designees:

11 (F) The state conservationist for the natural resources conservation  
12 service in the United States department of agriculture; AND

13 (II) The following members appointed by the governor:

14 (N) One member who is employed by or associated with an  
15 organization that advocates for motorized recreation. ~~and~~

16 (III) ~~Two members of the general assembly, including a majority  
17 and minority representative from the wildfire matters review committee;  
18 one appointed by the president of the senate and one appointed by the  
19 speaker of the house of representatives;~~

20 (7) **Repeal.** This section is repealed, effective ~~September 1, 2026~~".